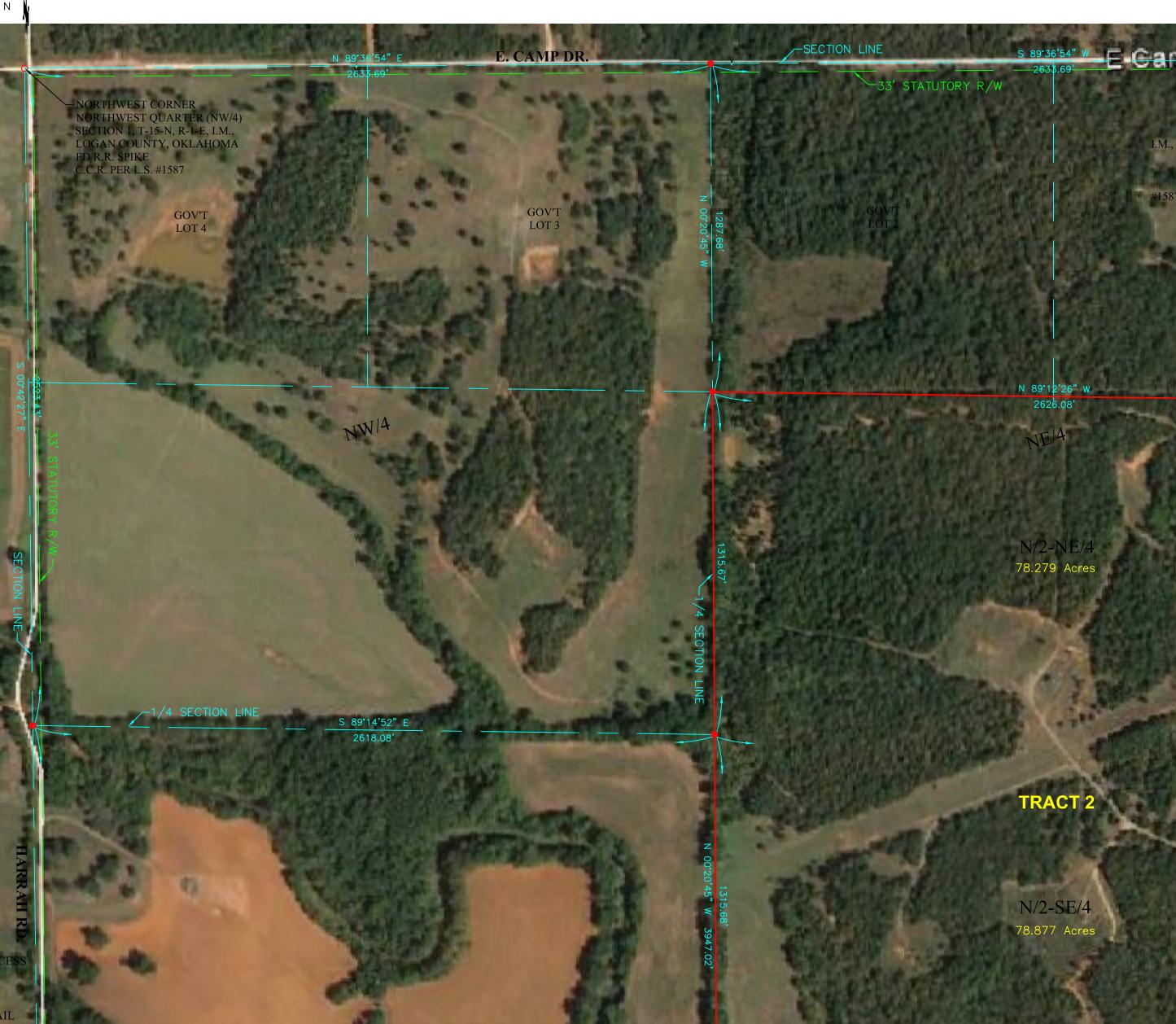
# R 1 E CAMP RD. SITE LOCATION E. 0840 RD. <u>VICINITY MAP</u>

# ALTA / NSPS LAND TITLE SURVEY OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 1 EAST, I.M. LOGAN COUNTY, OKLAHOMA



**SURVEYOR'S CERTIFICATE** 

January 10, 2017

This survey is made for the benefit of:

This is to certify that this map or plat and the survey on which itis based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA / NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 8, 11, 13, & 16 of Table A thereof. The fieldwork was completed on December 15, 2015.

## THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

Delbert W. Converse, P.L.S. 1262

Date of Certification

The property described hereon is the same as the property described in Stewart Abstract & Title of Oklahoma's Commitment Number\_\_\_\_\_, with effective date of and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their affect on the subject property.

#### **LEGAL DESCRIPTIONS**

#### TRACT TRACT TWO

The South Half (S/2) of the Northeast Quarter (NE/4) and the North Half (N/2) of the Southeast Quarter (SE/4) of Section One (1), Township Fifteen (15) North, Range One (1) East of the Indian Meridian, Logan County, Oklahoma.

#### TRACT ONE

CORNER

E. 0840 RD.

SOUTHEAST QUAR

SECTION 1, T-15-N, I

LOGAN COUNTY, OK

The South Half (S/2) of the Southeast Quarter (SE/4) of Section One (1), Township Fifteen (15) North, Range One (1) East of the Indian Meridian, Logan County, Oklahoma.

#### SCHEDULE B - SECTION II SPECIAL EXCEPTIONS

(Title Commitment yet to be provided)

## **OPTIONAL SURVEY RESPONSIBILITIES** AND SPECIFICATIONS

- No monuments were set other than the monuments shown set. Subject property has an address of \_
- A portion of described property is located within area having a Flood Zone designation of "A & X" by the Federal emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40083C0450F, with an identification date of September 29, 2010, for Community No.400096, Logan County Unincorporated Areas, Logan County, State of Oklahoma, which is the current Flood
- Insurance Rate Map for the community in which said premises The subject property contains an area of \_\_\_\_\_ Acres, more or
- Substantial features observed include
- surface evidence only unless otherwise shown. Utilities shown were marked by Okie One Call. Names of adjoining owners obtained from Canadian County are

All locations of utilities shown hereon are those obtainable by

Subject property shows evidence of dirt and/or material being

#### SURVEY LEGEND AIR VALVE(BLOW-OFF VALVE) TOP OF RIM TOP OF GRATE HANDICAP PARKING UNDERGROUND WATER UNDERGROUND STORM SEWER STOCKADE FENCE UNDERGROUND TELEPHONE CABLE UNDERGROUND SANITARY SEWER BARBED WIRE FENCE UNDERGROUND GAS EM (ELECTRIC METER) ----- OHE -----OVERHEAD ELECTRIC CABLE ELECTRIC MANHOLE UNDERGROUND ELECTRIC CABLE —— UGE —— CLEAN OUT CORRESPONDING NOTES GAS VALVE REINFORCED CONCRETE BOX GUY WIRE CORRUGATED GALVENIZED METAL PIPE IRON ROD (SET) IRON ROD (FOUND) PROPERTY LINE LIGHT POLE IRON ROD MAIL BOX ACCESS EASEMENT SANITARY SEWER MANHOLE UTILITY EASEMENT STORM SEWER MANHOLE DRAINAGE EASEMENT TELEPHONE MANHOLE DRAINAGE & UTILITY EASEMENT D & U/E STORM SEWER INLET BUILDING LIMIT LINE POWER POLE GP (GUARD POST) WATER METER WM



## ONE CALL UTILITY LOCATION NUMBER

WATER VALVE

This number is to be used for information on the location of all underground utilities. Contact this number and other numbers specified in the plans prior to any excavation.

ALTA / NSPS LAND TITLE SURVEY OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 1 EAST, I.M. LOGAN COUNTY, OKLAHOMA



3701 Lonetree Dr. Edmond, OK. 73025 Phone: 405-826-1355 Fax: 405-562-3387 E-Mail: cseoklahoma@gmail.com

Certificate of Authorization No. 2977 Expires June 30, 2018

CLIENT - DAVIS			Revisions		
		No.	Date	Description	
DRAWN BY	DTC				
CHECKED BY	DWC				
DATE	1/10/2017				
SURVEY NUMBER	A-01092017A				
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## DENOTES POINT NOT SET DUE TO AC

*Scale: 1 inch = 300 feet* 

DENOTES SET IRON ROD / MAG NAIL O DENOTES FOUND IRON ROD / MAG NA

(R) - RECORDED BEARINGS / DISTANCES (M) - MEASURED BEARINGS / DISTANCES

This Plat Of Survey Meets The Oklahoma Minimum

Adopted By The Oklahoma State Board Of Registration For

Standards For The Practice Of Land Surveying As

## Professional Engineers And Land Surveyors.

UTILITY STATEMENT
The utilities shown hereon have been located in the field by above ground inspection only. The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantees that the underground utilities shown hereon comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown hereon are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground utilities.

### COPYRIGHT NOTICE

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SOUTHWEST QUARTER (SW/4)

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