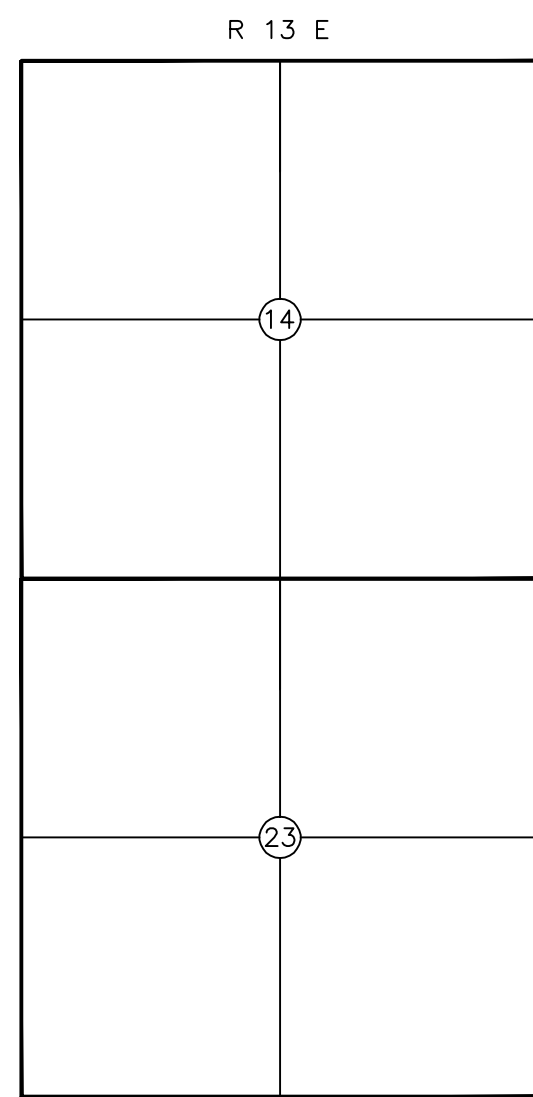
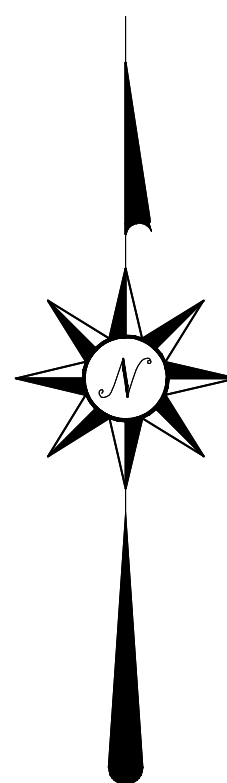


ALTA / NSPS LAND TITLE SURVEY OF
A PART OF SECTIONS 14 & 23,
TOWNSHIP 10 NORTH, RANGE 13 EAST, I.M.
MCINTOSH COUNTY, OKLAHOMA



VICINITY MAP
N.T.S.



Scale: 1 inch = 600 feet



- ⊗ DENOTES POINT NOT SET DUE TO ACCESS
- DENOTES SET IRON ROD / MAG NAIL
- DENOTES FOUND IRON ROD / MAG NAIL
- (R) - RECORDED BEARINGS / DISTANCES
- (M) - MEASURED BEARINGS / DISTANCES

This Plat Of Survey Meets The Oklahoma Minimum Standards For The Practice Of Land Surveying As Adopted By The Oklahoma State Board Of Registration For Professional Engineers And Land Surveyors.

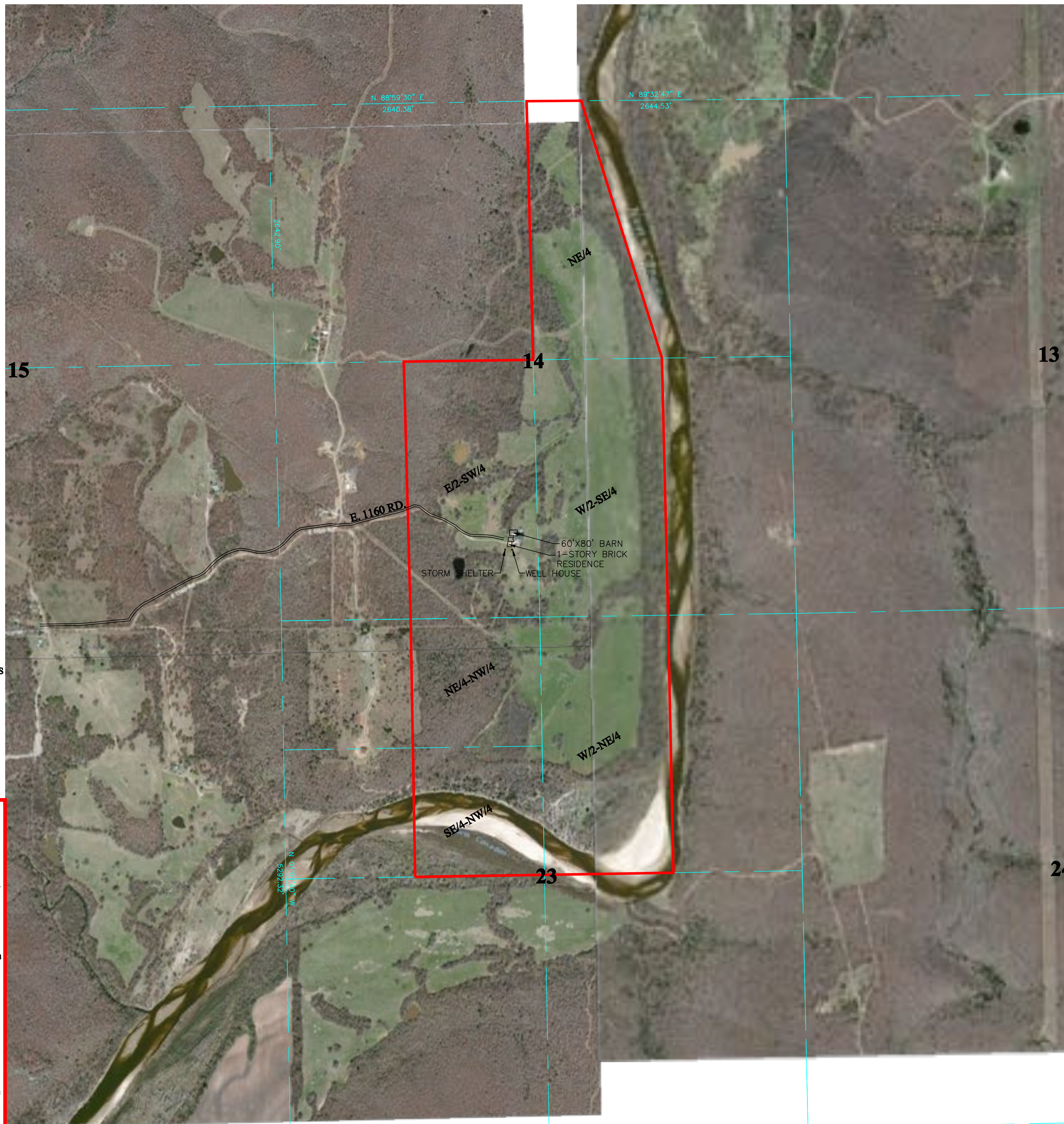
UTILITY STATEMENT
The utilities shown hereon have been located in the field by above ground inspection only. The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown hereon comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown hereon are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground utilities.

COPYRIGHT NOTICE
This drawing is an instrument of service and shall remain the property of Converse Surveying & Engineering Inc, whether the project for which it is intended is constructed or not. This drawing and the concepts and ideas contained herein, shall not be used or copied without written approval of Converse Surveying & Engineering Inc

Copyrighted © 2016 Converse Surveying & Engineering Inc

Submissions or distribution of this drawing to meet official regulatory requirements or for other purposes in connection with the project is not to be construed as publication in derogation of any of the rights of Converse Surveying & Engineering Inc.

Any abridgment or violation of the rights of Converse Surveying & Engineering Inc shall be prosecuted to the fullest extent possible under the law.



SURVEYOR'S CERTIFICATE

To Terry Minyard

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA / NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6, 8, 11, 13, 16, 17, of Table A thereof. The fieldwork was completed on 6/30/2016.

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

Delbert W. Converse, P.L.S. 1262 Date of Certification

The property described hereon is the same as the property described in Commitment Number _____, with an effective date of 2016, and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their affect on the subject property.

LEGAL DESCRIPTION

West Half of the Northeast Quarter (W/2 NE/4) and Northeast Quarter of the Northwest Quarter (NE/4 NW/4) and South Half of the Southwest Quarter of the Northwest Quarter (S/2 SW/4 NW/4) and South Half of the North Half of the Southwest Quarter of the Northwest Quarter (S/2 N/2 SW/4 NW/4) and the South Half of the North Half of the Southwest Quarter of the Northwest Quarter (S/2 N/2 SW/4 NW/4) and the Southeast Quarter of the Northwest Quarter (SE/4 NW/4) of Section Twenty-three (23), Township Ten (10) North, Range Thirteen (13) East; and

Northeast Quarter (NE/4) less that part lying East of the North Canadian River; and the West Half of the Southeast Quarter (W/2 SE/4) and the East Half of the Southwest Quarter (E/2 SW/4) of Section Fourteen (14), Township Ten (10) North, Range Thirteen (13) East.

SCHEDULE B - SECTION II SPECIAL EXCEPTIONS

TITLE COMMITMENT IS NOT YET AVAILABLE

TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS

1. No monuments were set other than the monuments shown set.
2. Subject property has an address of _____.
3. The Federal Emergency Management Agency has not completed a study to determine flood hazard for the selected location; therefore, a flood map has not been published at this time.
4. The subject property has an area of _____.
5. No zoning information has been provided to surveyor by client. Land use is not subject to any zoning regulations per the McIntosh County Planning Office.
6. Substantial features of the property are as follows: _____.
11. All locations of utilities shown hereon are those obtainable by surface evidence only unless otherwise shown. Utilities shown were marked by Okla One Call.
13. Names of adjoining owners obtained from McIntosh County are shown hereon.
16. Subject property shows _____ evidence of dirt and/or material being deposited.
17. There are _____ proposed changes in street right of way lines made to the surveyor. Subject property shows _____ evidence of recent street or sidewalk construction or repairs.

GENERAL NOTES

- The Basis of Bearing for this survey is _____.
- Date of last site visit: _____.
- The property _____ have access to _____ which _____ a public street.
- Improvements not within the boundary of subject property were obtained from aerial photography taken _____.
- This survey was prepared for the exclusive use of the above mentioned client(s) and does not extend to any unnamed person(s) without express re-certification by surveyor naming said person(s).

Mission Statement: To provide prompt technical solutions for your surveying and engineering services.

IF THE SEAL IS NOT IN RED INK AND THE SIGNATURE IS NOT IN BLUE INK THEN THIS COPY IS IN VIOLATION OF COPYRIGHT LAWS.

SURVEY LEGEND			
⊗	AIR VALVE(BLOW-OFF VALVE)	TOP OF RIM	TR
⊗	HANDICAP PARKING	TOP OF GRATE	TO
⊗	BUSH	UNDERGROUND WATER	—W—
⊗	STOCKADE FENCE	UNDERGROUND STORM SEWER	—ST—
⊗	CHANLINK FENCE	UNDERGROUND TELEPHONE CABLE	—UGT—
⊗	BARBED WIRE FENCE	UNDERGROUND SANITARY SEWER	—SS—
⊗	EM (ELECTRIC METER)	UNDERGROUND GAS	—G—
⊗	ELECTRIC MANHOLE	OVERHEAD ELECTRIC CABLE	—OHE—
⊗	FIRE HYDRANT	UNDERGROUND ELECTRIC CABLE	—UGE—
⊗	CLEAN OUT	CORRESPONDING NOTES	①
⊗	GAS METER	REINFORCED CONCRETE PIPE	RCP
⊗	GAS VALVE	REINFORCED CONCRETE BOX	RCB
⊗	GUY WIRE	CORRUGATED GALVANIZED METAL PIPE	COMP
⊗	IRON ROD (SET)	RIGHT-OF-WAY	R/W
⊗	IRON ROD (FOUND)	PROPERTY LINE	P/L
⊗	LIGHT POLE	IRON ROD	IP
⊗	MAIL BOX	ACCESS EASEMENT	A/E
⊗	SANITARY SEWER MANHOLE	UTILITY EASEMENT	U/E
⊗	STORM SEWER MANHOLE	DRAINAGE EASEMENT	D/E
⊗	TELEPHONE MANHOLE	DRAINAGE & UTILITY EASEMENT	D & U/E
⊗	STORM SEWER INLET	BUILDING LIMIT LINE	B/L
⊗	POWER POLE	RISER	⊗ WM
⊗	GP (GUARD POST)	WATER METER	⊗ WV
⊗	SIGN	WATER VALVE	⊗
⊗	TRAFFIC SIGNAL		

ONE CALL UTILITY LOCATION NUMBER

840-5032 This number is to be used for information on the location of all underground utilities. Contact this number and other numbers specified in the plans prior to any excavation.

1-800-522-6543

ALTA / NSPS LAND TITLE SURVEY OF
A PART OF SECTIONS 14 & 23,
TOWNSHIP 10 NORTH, RANGE 13 EAST, I.M.
MCINTOSH COUNTY, OKLAHOMA

CSE
Converse Surveying & Engineering Inc

3701 Lonetree Dr.
Edmond, OK. 73025
Phone: 405-826-1355
Fax: 405-562-3387
E-Mail: cseoklahoma@gmail.com
Certificate of Authorization No. 2977 Expires June 30, 2018

CLIENT - TERRY MINYARD		Revisions	
No.	Date	Description	
DRAWN BY	DTC		
CHECKED BY	DWC		
DATE	6/30/2016		
SURVEY NUMBER	A-05102016A		

Copyrighted © 2016 Converse Surveying & Engineering Inc. All rights reserved.