

**AUCTION HELD AT: DAKIL AUCTIONEERS – 200 N.W. 114<sup>TH</sup>, OKC (WEST SIDE SERVICE ROAD OF THE BROADWAY EXTENSION BETWEEN 122<sup>ND</sup> & HEFNER)**

**BUYER'S GUIDE**

The descriptions listed are believed to be correct, however, no warranty or guarantee, either express or implied shall be given, every item sold as is. Bidders shall rely upon their own inspections of the property and not upon any representations or descriptions of Dakil Auctioneers, Inc., either oral or written.

**ALL SALES FINAL**

**ALL PROCEEDS DUE IMMEDIATELY FOLLOWING AUCTION**

**10% BUYER'S PREMIUM ON ALL PURCHASES**

**3% CONVENIENCE FEE ON ALL CREDIT CARD PURCHASES**

**ALL ITEMS SOLD AS IS, NO WARRANTY OR GUARANTEE**

**\$50 PROCESSING FEE ON ALL TITLED VEHICLES**

**REMOVAL TIMES:**

**LOTS 1-28 ARE LOCATED AT: 19920 S.E. 162<sup>ND</sup>, NEWALLA**

**LOT 29 IS LOCATED AT: 2036 N.W. 45<sup>TH</sup> ST., OKLAHOMA CITY**

**ABBREVIATION:**

**(X): TIME BID AMOUNT**

**EXAMPLE: (5X) BID OF \$3.00 = \$15.00**

**LOTS 1-28 ARE LOCATED AT: 19920 S.E. 162<sup>ND</sup>, NEWALLA**

- |         |   |         |   |
|---------|---|---------|---|
| _____1  | HARLEY CYCLE  | _____27 | TABLE, CHAIRS, BOOKCASE, CART, MONITOR,                     |
| _____2  | HONDA 3-WHEELER   |         | KEY BOARD, LIFTING STRAP, COME ALONG,                       |
| _____3  | 3500 WATT NIKOTA GENERATOR  |         | & FREEZER   |
| _____4  | ROTOTILLER  | _____28 | CABINET & TOOLING   |
| _____5  | TIRE & WHEELS (1X)  |         |   |
| _____6  | INTERNATIONAL SCOUT RALLY   |         | <b>LOT 29 IS LOCATED AT: 2036 N.W. 45<sup>TH</sup> ST.,</b> |
| _____7  | GOLDEN FALCON SKYLINE TRAVEL TRAILER  |         | <b>OKC</b>  |
| _____8  | ICE CHEST   |         |   |
| _____9  | TROY BILT RIDING MOWER 1TX1842  | _____29 | REMAINING CONTENTS OF 2036 N.W. 45 <sup>TH</sup> ST.,       |
| _____10 | ROLLER RACK & MISC. (1X)  |         | OKC   |
| _____11 | BOTTLES & DOLLY   |         |   |
| _____12 | 16' DUAL AXLE TRAILER W/HAND WINCH  |         |   |
| _____13 | TRAMPOLINE  |         |   |
| _____14 | BARB WIRE, GATE, & MISC.  |         |   |
| _____15 | BRIDGE PORT MILL W/TOOLING  |         |   |
| _____16 | CLAUSING 15" LATHE  |         |   |
| _____17 | MAZAK TURNING CENTER SLOW & TURN 30<br>UNIVERSAL 1000                           |         |   |
| _____18 | MILLING MACHINE MAHO 4-600  |         |   |
| _____19 | PHASE MATIC R30   |         |   |
| _____20 | PHASE MATIC 15  |         |   |
| _____21 | PHASE CONVERTER   |         |   |
| _____22 | WERNER 10' LADDER   |         |   |
| _____23 | CABINET   |         |   |
| _____24 | TOOL BOXES (1X)   |         |   |
| _____25 | LOPPERS, TIMING LIGHT, CLIPPER, LUBE,<br>SHOVELS, & MISC.                       |         |   |
| _____26 | CART, TOOLING, MISC. , WATER TANK, TUB,<br>AXES, EXTENSION CORDS, CHAIR, & LUBE |         |   |