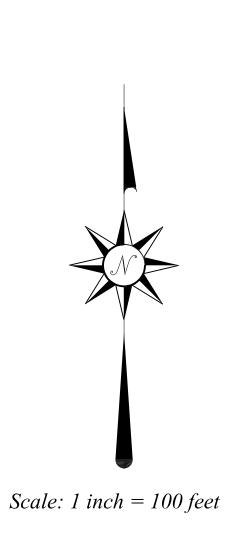


ALTA / ACSM LAND TITLE SURVEY OF A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY (30), TOWNSHIP THIRTEEN (13) NORTH, RANGE TWO (2) WEST, OF THE INDIAN MERIDIAN OKLAHOMA COUNTY, OKLAHOMA



- DENOTES POINT NOT SET DUE TO ACCESS
- DENOTES SET IRON ROD / MAG NAIL
- DENOTES FOUND IRON ROD / MAG NAIL
- (R) RECORDED BEARINGS / DISTANCES
- (M) MEASURED BEARINGS / DISTANCES

This Plat Of Survey Meets The Oklahoma Minimum Standards For The Practice Of Land Surveying As Adopted By The Oklahoma State Board Of Registration For Professional Engineers And Land

UTILITY STATEMENT

The utilities shown hereon have been located in the field by above ground inspection only. The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantees that the underground utilities shown hereon comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown hereon are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground

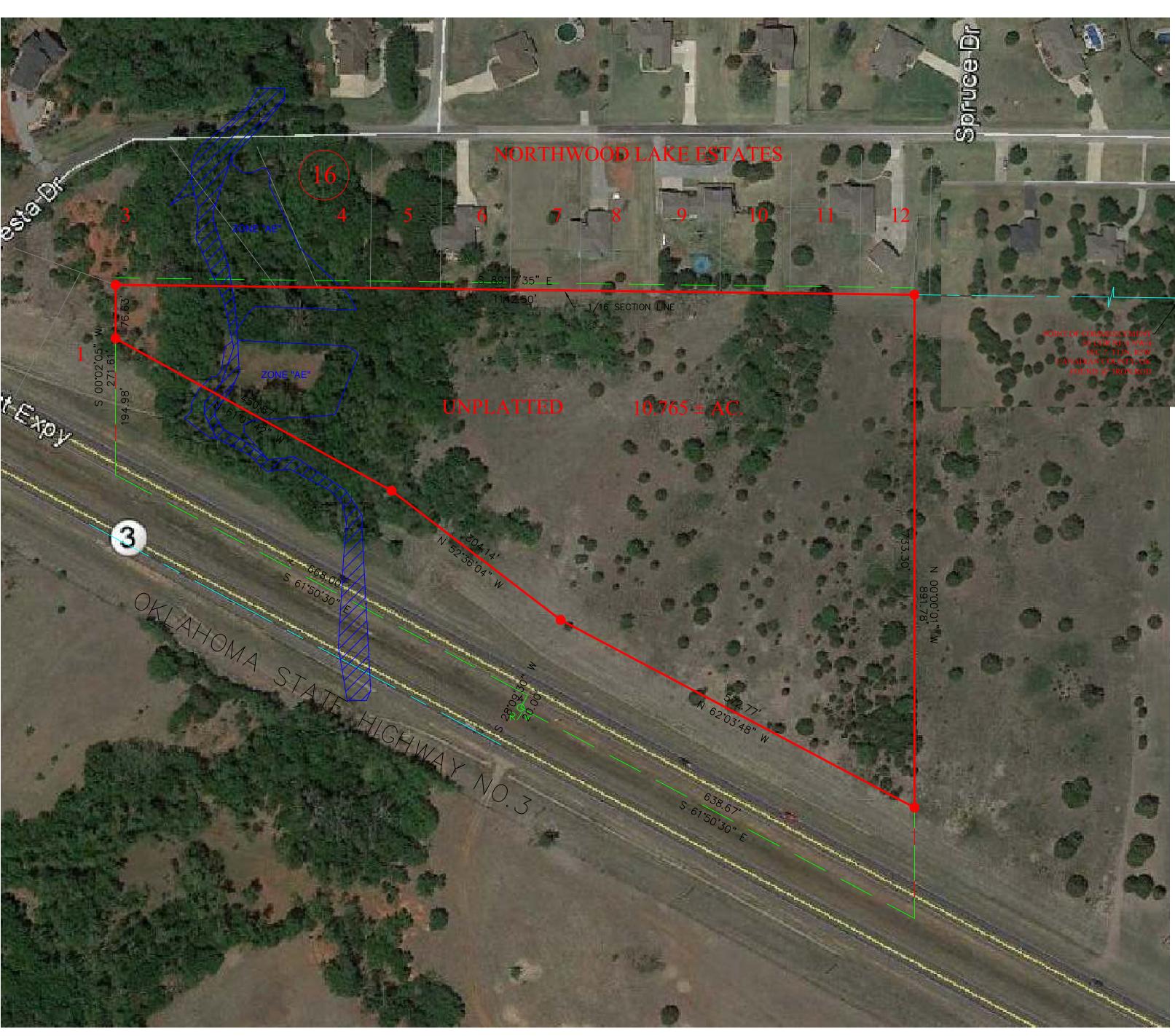
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FEMA FLOOD ZONE DESIGNATED "AE"

SURVEYOR'S CERTIFICATE

April 2, 2015

This survey is made for the benefit of:

RAY AND SAMEERA COHLMIA OKLAHOMA CITY ABSTRACT AND TITLE COMPANY FIRST AMERICAN TITLE INSURANCE COMPANY

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA / ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6 (a), 11(a), 11(b), 13, 16, & 19 of Table A thereof.

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

Delbert W. Converse, P.L.S. 1262

Date of certification

The property described hereon is the same as the property described in First American Title Insurance Company's Commitment Number xxxxxxxx, with effective date of April xx, 2015, and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their affect on the subject property.

LEGAL DESCRIPTION - Warranty Deed Book 540 Page 239

A part of the South Half of the Northwest Quarter (S/2 NW/4) of Section Seven (7), Township Thirteen (13) North, Range Five (5) West of the Indian Meridian

Beginning at a point on the North line of said South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and 814.64 West of the Northeast corner of said South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; Thence North 89°17'35" West on the North line of said South ½ of the Northwest ¼, a distance of 1142.50 feet to the Northeast corner of Lot 1, Block 16, Northwood Lake Estates

Thence South 0°02'05" West on the East line of said Lot 1, a distance of 271.61 feet to a point on the Northerly right-of-way line of Oklahoma State Highway # 3;

Thence South 61°50'30" East on said Northerly right-of-way line, a distance of 668 feet;

Thence South 28°09'30" West on said right-of-way line a distance of 20 feet; Thence South 61°50'30" East on said Northerly right-of-way line, a distance of 638.67 feet;

Thence on a bearing North a distance of 891.78 feet to the point or place of beginning, containing 15.25 acres, more or less.

SCHEDULE B - SECTION II SPECIAL EXCEPTIONS

NO EXCEPTION PROVIDED AT THIS TIME

TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS

- No monuments were set other than the monuments shown set.
- Subject property has no apparent mailing address according to the records available at Canadian County Clerk's office.
- A portion of described property is located within area having a Flood Zone designation of "AE" by the Federal emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40017C0260H, with a date of indentification of September 26, 2008, for the community No. 405378, City of Oklahoma City, Oklahoma County, State of Oklahoma, which is the current Flood Insurance rate map for the community in which said premises is situated.
- The subject property contains an area of 10.765 Acres, more or less. Land use for the subject property is designated AA, per zoning map from City of Oklahoma City, Oklahoma. www.okc.gov/planning/zoning/locator intro.html
- 11. All locations of utilities shown hereon are those obtainable by surface evidence only unless otherwise shown. Utilities shown were marked by Okie One Call.
- Additional locations of utilities shown hereon were obtained from The City of Oklahoma City. 13. Names of adjoining owners obtained from Canadian County are shown hereon.
- 16. Subject property shows no evidence of dirt and/or material being deposited.
- 19. No apparent wetlands are located on the subject property according to the U.S. Fish and Wildlife Service National Wetlands Inventory located at http://www.fws.gov/wetlands/Data/Mapper.html

GENERAL NOTES

- The Basis of Bearing for this survey is the North line of subject property S 89°17'35" E (Measured)
- Date of last site visit: April XX, 2015
- The property has access to Oklahoma State Highway No. 3 (NW Expressway) which is a public street.
- This property may be subject to a flood study by the City of Oklahoma City to determine acceptable finish floor elevation. • This survey was prepared for the exclusive use of the above mentioned client(s) and does not extend to any unnamed person(s) without express
- recertification by surveyor naming said person(s)

Mission Statement: To provide prompt technical solutions for your surveying and engineering services.

SURVEY LEGEND

TOP OF GRATE

UNDERGROUND WATER

UNDERGROUND GAS

UNDERGROUND STORM SEWER

UNDERGROUND TELEPHONE CABLE

UNDERGROUND SANITARY SEWER

UNDERGROUND ELECTRIC CABLE

REINFORCED CONCRETE PIPE

REINFORCED CONCRETE BOX

CORRUGATED GALVENIZED METAL PIPE CGMP

RCP

R/W

P/L

A/E

U/E

D/E

B/L

D & U/E

WM

OVERHEAD ELECTRIC CABLE

CORRESPONDING NOTES

RIGHT-OF-WAY

PROPERTY LINE

ACCESS EASEMENT

UTILITY EASEMENT

DRAINAGE EASEMENT

BUILDING LIMIT LINE

WATER METER

WATER VALVE

DRAINAGE & UTILITY EASEMENT

AIR VALVE(BLOW-OFF VALVE)

HANDICAP PARKING

STOCKADE FENCE

CHAINLINK FENCE

BARBED WIRE FENCE

ELECTRIC MANHOLE

FIRE HYDRANT

CLEAN OUT

GAS METER

IRON ROD (SET)

LIGHT POLE

IRON ROD (FOUND)

SANITARY SEWER MANHOL

STORM SEWER MANHOLE

TELEPHONE MANHOLE

STORM SEWER INLET

GP (GUARD POST)

TRAFFIC SIGNAL

POWER POLE

EM (ELECTRIC METER)

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<u> — х——х—</u>

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O C.O.

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ONE CALL UTILITY LOCATION NUMBER

This number is to be used for information on the location of all underground utilities. Contact this number and other numbers -800-522-6543 specified in the plans prior to any excavation.

____w ____ _____UGT ____ -----ss-----____ G ____ ----- OHE -----

ALTA / ACSM LAND TITLE SURVEY OF A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION SEVEN (7), TOWNSHIP THIRTEEN (13) NORTH, RANGE FIVE (5) WEST, OF THE INDIAN MERIDIAN CANADIAN COUNTY, OKLAHOMA

Converse Surveying and Engineering Inc.

Phone: 405-826-1355 Fax: 405-562-3387 E-Mail: cseoklahoma@gmail.com Certificate of Authorization No. 2977

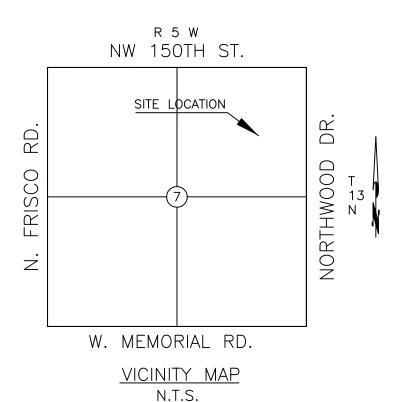
Expires June 30, 2016

3701 Lonetree Dr.

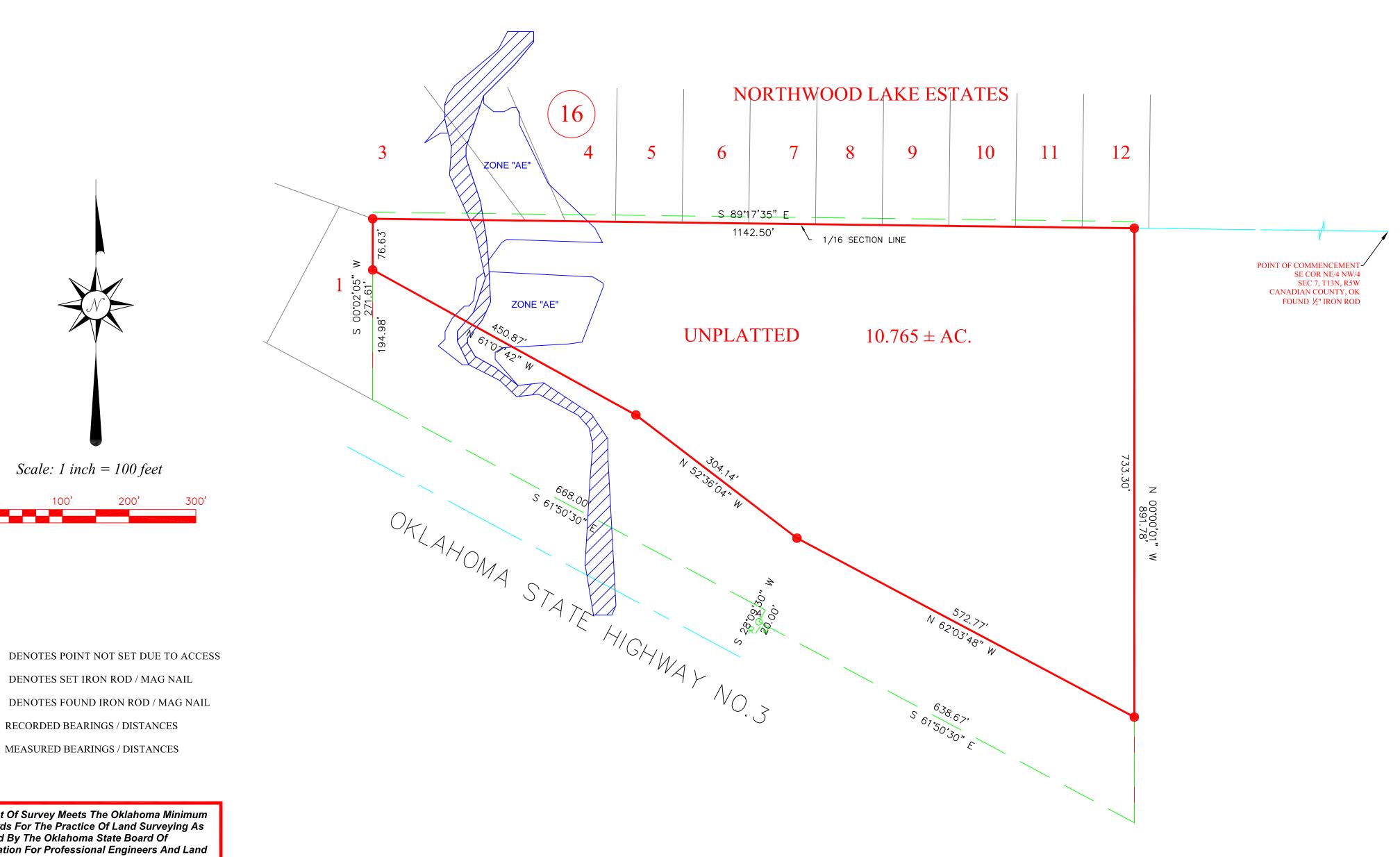
Edmond, OK. 73025

CLIENT - COHLMIA Revisions Description 02/08/2012 S-02012012B

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Standards For The Practice Of Land Surveying As Adopted By The Oklahoma State Board Of Registration For Professional Engineers And Land Surveyors.

This Plat Of Survey Meets The Oklahoma Minimum

DENOTES SET IRON ROD / MAG NAIL

(R) - RECORDED BEARINGS / DISTANCES

(M) - MEASURED BEARINGS / DISTANCES

DENOTES FOUND IRON ROD / MAG NAIL

Scale: 1 inch = 100 feet

100' 200' 300'

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GENERAL NOTES

——x——x—

℃ FH

POWER POLE

GP (GUARD POST)

TRAFFIC SIGNAL

FEMA FLOOD ZONE DESIGNATED "AE"

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R VALVE(BLOW-OFF VALVE)	TOP OF RIM	TR	
ANDICAP PARKING	TOP OF GRATE	TG	
JSH	UNDERGROUND WATER	w	
OCKADE FENCE	UNDERGROUND STORM SEWER	ST	
HAINLINK FENCE	UNDERGROUND TELEPHONE CABLE	——ugt ——	
RBED WIRE FENCE	UNDERGROUND SANITARY SEWER	——ss	
(ELECTRIC METER)	UNDERGROUND GAS	—— G ——	
ECTRIC MANHOLE	OVERHEAD ELECTRIC CABLE	—— ОНЕ ——	
RE HYDRANT	UNDERGROUND ELECTRIC CABLE	UGE	
EAN OUT	CORRESPONDING NOTES	(1)	
S METER	REINFORCED CONCRETE PIPE	RCP	
S VALVE	REINFORCED CONCRETE BOX	RCB	7
JY WIRE	CORRUGATED GALVENIZED METAL PIPE	CGMP	-
ON ROD (SET)	RIGHT-OF-WAY	R/W	
ON ROD (FOUND) GHT POLE	PROPERTY LINE	P/L	
AL BOX	IRON ROD	IP	
NITARY SEWER MANHOLE	ACCESS EASEMENT	A/E	
ORM SEWER MANHOLE	UTILITY EASEMENT	U/E	DR
LEPHONE MANHOLE	DRAINAGE EASEMENT	D/E	טוע
ORM SEWER INLET	DRAINAGE & UTILITY EASEMENT	D & U/E	СН

BUILDING LIMIT LINE

WM

WATER METER

WATER VALVE

ALTA / ACSM LAND TITLE SURVEY OF A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION SEVEN (7), TOWNSHIP THIRTEEN (13) NORTH, RANGE FIVE (5) WEST, OF THE INDIAN MERIDIAN CANADIAN COUNTY, OKLAHOMA



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No. 2977

Expires June 30, 2016

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